

**The Better Business Council  
of the Melbourne Regional Chamber**  
in conjunction with *We Help Brevard,*  
*Eau Gallie Arts District and the Brevard Art Museum*  
Present the:

**2010 Life & Style Expo**

**Friday, May 7, 2010**

**12:00 Noon to 8:30 PM**

at the  
**Eau Gallie Civic Center**

Platinum Sponsor Available \$1,500.00

**DISPLAY YOUR NAME & LOGO HERE**

Gold Sponsors Available \$750.00



Media Sponsor



**Vendor Table Package Includes**

*(6 foot-long skirted table, 2 chairs per table and ID sign)*

\_\_\_\_\_ \$200 (Better Business Council Members & Past Participants) \_\_\_\_\_ \$250 (Chamber Members) \_\_\_\_\_ \$350 (Non-Members)  
**With Electric** \_\_\_\_\_ \$250 (BBC & Past Participants) \_\_\_\_\_ \$300 (Chamber Members) \_\_\_\_\_ \$400 (Non-Members)

**Special rate for non-profits & \$50 discount when purchasing multiple booth spaces**

**NOTE:** To participate in this event, a business must be fully licensed & insured, be free from negative public image or reputation of such nature, which in the opinion of the BBC, would reflect unfavorably on the BBC, its members or objectives.

**TO RESERVE YOUR BOOTH:** Check ✓ the booth pricing level in which you are interested, complete the information below, and fax form to 725-2093 or mail with payment to the Melbourne Regional Chamber, 1005 E. Strawbridge Ave., Melbourne, FL 32901. For more information, call Lisa Rouede at 724-5400 ext. 225. Minimum deposit \$100.00 with full payment due by April 1, 2010.

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email address: \_\_\_\_\_ Need Electric (outlets limited) \_\_\_\_\_ Yes \_\_\_\_\_ No

Check enclosed for \$ \_\_\_\_\_ Or Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Sec. Code: \_\_\_\_\_

Numeric Billing Address: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

I understand that when participating in the Better Business Council Life & Style Expo, I am required to follow the rules and regulations set by the Eau Gallie Civic Center. I understand that my exhibit must be manned during the Expo's hours and that my exhibit cannot be taken down prior to 8:00 p.m. Friday evening. I understand that all final booth assignments and locations are subject to availability and approval.

Authorizing Signature \_\_\_\_\_

